

Table of Contents

Preface and Acknowledgements	V
List of Abbreviations.....	XI

David P. Moessner, Tobias Nicklas, and Robert Matthew Calhoun

Introduction	1
--------------------	---

Part One The Question of Genre and the Gospels

Richard A. Burridge

The Gospels and Ancient Biography: 25 Years On, 1993–2018	9
-----------------------------------------------------------------	---

Werner H. Kelber

On “Mastering the Genre”.....	57
-------------------------------	----

Michal Beth Dinkler

What Is a Genre? Contemporary Genre Theory and the Gospels	77
------------------------------------------------------------------	----

Elizabeth E. Shively

A Critique of Richard Burridge’s Genre Theory: From a One-Dimensional to a Multi-Dimensional Approach to Gospel Genre....	97
------------------------------------------------------------------------------------------------------------------------------	----

Carl Johan Berglund

The Genre(s) of the Gospels: Expectations from the Second Century.....	113
------------------------------------------------------------------------	-----

Sandra Huebenthal

What’s Form Got to Do with It? Preliminaries on the Impact of Social Memory Theory for the Study of Biblical Intertextuality.....	145
--------------------------------------------------------------------------------------------------------------------------------------	-----

Part Two

Mark as Narrative in the Light of Ancient and Modern Criticism

Cilliers Breytenbach

The Gospel according to Mark: The Yardstick for Comparing the Gospels with Ancient Texts	179
---------------------------------------------------------------------------------------------------	-----

<i>Margaret M. Mitchell</i>	
Mark, the Long-Form Pauline εὐαγγέλιον	201
<i>Stefan Alkier</i>	
Das Markusevangelium als Tragikomödie lesen	219
<i>David P. Moessner</i>	
Mark's Mysterious 'Beginning' (1:1–3) as the Hermeneutical Code to Mark's 'Messianic Secret'	243
<i>C. Clifton Black</i>	
The Kijé Effect: Revenants in the Markan Passion Narrative	273
<i>Justin Marc Smith</i>	
Famous (or Not So Famous) Last Words: Last and Dying Words in Greco-Roman Biography and Mark 15:34 Revisited	307
<i>Geert Van Oyen</i>	
Actio according to Quintilian (<i>Institutio oratoria</i> 11.3) and the Performance of the Gospel of Mark	335
 Part Three	
The Growth of the Gospel Tradition in Early Christian Literary Culture	
<i>R. Alan Culpepper</i>	
The Foundations of Matthean Ethics	359
<i>Wolfgang Grünstäudl</i>	
Continuity and Discontinuity in Luke's Gospel: Luke 9:51 and the Pre-Jerusalem Phase as a Test Case	381
<i>John A. Darr</i>	
Reading Luke-Acts as Scriptural History and Philosophical Biography: A Pragmatic Approach to Lukan Intertextuality and Genre	397
<i>Thomas R. Hatina</i>	
Intertextual Transformations of Jesus: John as Mnemomyth	417
<i>Paul N. Anderson</i>	
Revelation and Rhetoric in John 9:1–10:21: Two Dialogical Modes Operative within the Johannine Narrative	441

Tobias Nicklas

Second-Century Gospels as “Re-Enactments” of Earlier Writings: Examples from the Gospel of Peter	471
List of Contributors	487
General Bibliography	489
Index of References	541
Index of Modern Authors	571
Index of Subjects	585