

Table of Contents

Preface	V
 <i>I. The Middle- and Neoplatonic Tradition</i>	
 MAURO BONAZZI	
Middle Platonists on the Eternity of the Universe	3
SARAH KLITENIC WEAR	
The Position and Function of the Demiurge in Syrianus's Cosmos	17
LORENZO FERRONI	
Proclus, <i>in Timaeum</i> , II, 340.14–341.24 DIEHL. Some Textual Remarks	31
GERD VAN RIEL	
How Can the Perceptible World be Perceptible?	
Proclus on the Causes of Perceptibility	49
 <i>II. The Christian Tradition</i>	
 DAVID C. DEMARCO	
Basil of Caesarea's Exegesis of the Heavens in <i>Homiliae in hexaemeron</i> 3 ...	63
VOLKER HENNING DRECOLL	
The Use of Scripture in Basil's <i>Homilies in Hexaemeron</i>	87
SAMUEL POMEROY	
Representing the Jews: John Chrysostom's Use of Exegetical and	
Theological Traditions for Gen 1:26a (<i>In Gen. hom. 8</i>)	105
DAVID L. DUSENBURY	
Judaic Authority in Nemesius of Emesa's <i>De natura hominis</i> (390 CE)	127
BENJAMIN GLEEDE	
Christian Apologetics or Confessional Polemics?	
Context and Motivation of Philoponus' <i>De opificio mundi</i>	157

PAUL M. BLOWERS	
From Nonbeing to Eternal Well-Being: Creation <i>ex nihilo</i> in the Cosmology and Soteriology of Maximus the Confessor	169
CLEMENT KUEHN	
Christ Hero. An Epic Commentary on Creation	187
DIMITRIOS ZAGANAS	
The Debate on Gen 1:1–3 According to Anastasius Sinaita's <i>Hexaemeron</i> ...	225
 <i>III. Some Other Voices</i>	
GREGORY E. STERLING	
“The Most Perfect Work”: The Role of Matter in Philo of Alexandria	243
CLAUDIO MORESCHINI	
Calcidius between <i>Creatio Ex Nihilo</i> and Platonism	259
GERARD P. LUTTIKHUIZEN	
Gnostic Views on the Origin and the Nature of the Universe	277
Index of Modern Authors	289
Index of Ancient Texts and Authors	295
Index of Biblical References	312