

Contents

Abbreviations	ix
Introduction	xi

I. Eastern Christian Responses to Islam

1. John C. Lamoreaux, Early Eastern Christian Responses to Islam	3
2. David Bundy, The Syriac and Armenian Christian Responses to the Islamification of the Mongols	33
3. Craig L. Hanson, Manuel I Comnenus and the "God of Muhammad": A Study in Byzantine Ecclesiastical Politics	55

II. Spanish Anti-Muslim Polemic: Eighth to Twelfth Centuries

4. Kenneth Baxter Wolf, Christian Views of Islam in Early Medieval Spain	85
5. Thomas E. Burman, "The Tathlith al-wahdâniyah" and the Twelfth-Century Andalusian-Christian Approach to Islam	109

III. Theological Responses to Islam: Fourteenth and Fifteenth Centuries

6. David Burr, Antichrist and Islam in Medieval Franciscan Exegesis	131
7. Philip Krey, Nicholas of Lyra and Paul of Burgos on Islam	153
8. John Phillip Lomax, Frederick II, His Saracens, and the Papacy	175
9. William Patrick Hyland, John-Jerome of Prague and the Religion of the Saracens	199

IV. Islam in Western Vernacular Literature

- | | |
|---|-----|
| 10. Geert H. M. Claassens, Jacob van Maerlant on Muhammad and Islam | 211 |
| 11. Gloria Allaire, Portrayal of Muslims in Andrea da Barberino's <i>Guerrino il Meschino</i> | 243 |
| 12. Frank Grady, "Machomete" and <i>Mandeville's Travels</i> | 271 |

V. The Sixteenth Century

- | | |
|---|-----|
| 13. John S. Geary, Arredondo's <i>Castillo inexpugnable de la fee</i> : Anti-Islamic Propaganda in the Age of Charles V | 291 |
| 14. Rhona Zaid, The <i>Guerras civiles de Granada</i> : The Idealization of Assimilation | 313 |
| 15. Palmira Brummett, The Myth of Shah Ismail Safavi: Political Rhetoric and "Divine" Kingship | 331 |

Bibliography	361
Contributors	395
Index	397